

Emmanuel Church

The Episcopal Church on Mercer Island



Baptism of Christ, Fra Angelico, 1450

**EMMANUEL EPISCOPAL CHURCH
CELEBRATION OF THE HOLY EUCHARIST
THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 19TH, 2025**

Welcome Guests & Visitors

+ Welcome to the Episcopal Church. The mission of the Episcopal Church, as stated in our Book of Common Prayer, is “*to restore all people to unity with God and each other in Christ.*” We seek to follow Jesus in loving and life-giving relationships with God, with one another, with all people, and with all God’s creation. Our worship, beliefs and practices are diverse and reflect influences from Roman Catholic, Protestant and Orthodox traditions as well as on going reflection and prayer about what it means to believe in and follow Jesus Christ in a rapidly changing world. We Episcopalians are also known as Anglicans, part of the worldwide Anglican Communion with origins and ongoing ties to the Church of England.

+ Welcome to Emmanuel Episcopal Church. We trace our history on Mercer Island to a first worship service in 1909 and to a prior church building, built in 1914, in an area of the island once known as East Seattle. We have met, worshiped, served at and gone forth in faith from the present church since 1959.

+ Welcome to Our Worship Today. The order for worship that we call the Holy Eucharist is printed, with music, on the following pages. It begins with the Liturgy of the Word: Bible readings, a sermon, an affirmation of faith, prayers, and greeting one another at the Peace. All this prepares us for the Eucharist itself — the word is derived from the biblical Greek word for thanksgiving. Here and elsewhere it may also be called Holy Communion, the Lord’s Supper or the Mass.

+ Welcome to Communion. The Real Presence of Christ in the blessed bread and wine is a primary belief in our Anglican tradition. Here at Emmanuel, any and all who are drawn to do so may receive Communion. Additional notes may be found at the appropriate place in today’s printed order of worship.

+ Welcome to Getting Around Here.

◆ **Our nursery and ministries with young children** are offered in various ways at various times. Please inquire with an usher, the clergy or other parents, or look for information on our website.

◆ **An accessible restroom** may be found across from the stairway outside the west doors of the narthex (the gathering area just beyond the doors of the church proper). Other restrooms may be found up the ramp and stairs at the east side of the narthex.

◆ **Hearing assistance devices**, with related instructions, may be found in and borrowed from a basket on a narthex table.

Please let us know how we may better welcome you.

Worship and Pastoral Notes

Mass Settings

Many of us are no doubt familiar with the music genre known as a ‘mass setting.’ Even if not, we are likely familiar with some better-known mass settings -- those for example by Bach, Palestrina, or Britten.

Some of us may have not made the connection that ‘mass settings’ are routinely incorporated in our own Eucharists. We regularly sing them as a congregation, with choir support. At other times, the choir alone will offer the mass setting.

The elements of a mass setting include some or all of these parts: *Kyrie* (“Lord, have mercy”), *Gloria* (“Glory to God in the highest”), *Credo* (“I believe in one God” — Nicene Creed), *Sanctus and Benedictus* (“Holy, holy, holy” and “Blessed is He...”), and *Agnus Dei* (“Lamb of God”).

This background is partly meant as education or a reminder that some of you may appreciate. It’s also a possibly overblown way of preparing us to sing a new congregational mass setting (one not previously heard or sung here at Emmanuel), today and through the Last Sunday after the Epiphany: the *Calvary Service* of Thomas Pavlechko (b. 1962). I won’t comment on it here, in large part because I myself will be hearing and trying to learn it with you this morning for the first time.

Not sure about you, but sometimes I feel a little cranky when asked to lean into new music for worship. In the case of congregational mass settings, I mostly find that over the course of a few Sundays they become a recognizable and an often-agreeable part of my own prayer and worship. I hope it is the same with you.

Second notice: Annual Meeting, February 2

As per Emmanuel tradition, the meeting will take place after the 10:00 a.m. Eucharist. Look for more information in weeks to come. Thanks for planning to take part.



The Rev. Patrick Raymond, Interim Rector
patrick@emmanuelmi.org

THE HOLY EUCHARIST – RITE TWO –8:00 AM & 10:00 AM

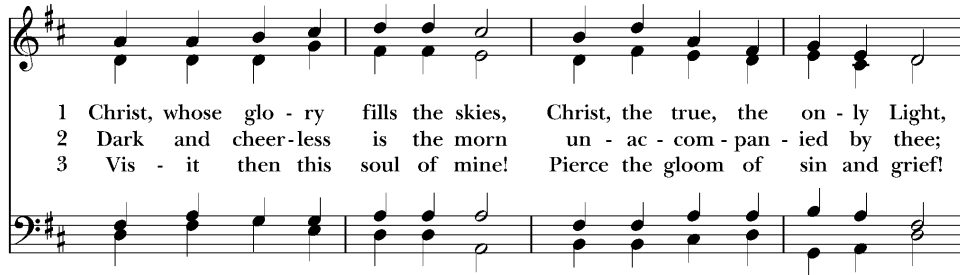
THE WORD OF GOD

VOLUNTARY

After the Voluntaries a period of silence is kept. A bell rings and the People stand, as able.

10:00 AM PROCESSION – “Christ whose glory fills the sky”

Tune: *Ratisbon*



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

THE SALUTATION AND THE COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:00 AM SONG OF PRAISE

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

10:00 AM SONG OF PRAISE – “Glory to God in the highest”

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. Lord_ God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we_ give you thanks, we praise you for your glo - ry
Lord Je - sus Christ, on - ly Son_ of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin off the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High Je - sus Christ with the
Ho - ly Spi - rit in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us Pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

A READING FROM THE OLD TESTAMENT – Isaiah 62:1-5

Lector A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector The Word of the Lord.

People **Thanks be to God.**

8:00 - THE PSALM — 36:5-10

Read Responsively

5. Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
6. Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.
7. How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
8. They feast upon the abundance of your house; *
you give them drink from the river of your delights.
9. For with you is the well of life, *
and in your light we see light.
10. Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

10:00 - THE PSALM — 36:5-10

Setting by Peter Hallock

The Cantor or Choir introduces the antiphon. Everyone repeats the antiphon. The Cantor or Choir sings the verses with everyone repeating the antiphon as indicated.



- Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- Your righteousness is like strong mountains
Your justices like the great deep; *
You save both man and beast, O Lord. *Antiphon*
- How priceless is your love, O God! *
Your people take refuge under the shadow of your wings.
- They feast upon the abundance of your house; *
You give them drink from the river of your delights. *Antiphon*
- For with you is the well of life, *
And in your light we see light.
- Continue your loving-kindness to those who know you, *
And your favor to those who are true of heart. *Antiphon*

A READING FROM THE EPISTLES – 1 Corinthians 12:1-11

Lector A reading from the First Epistle of St. Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People Thanks be to God.

10:00 THE GRADUAL HYMN – “We all are one in mission”

Tune: *Nyland*



1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-f'rent, our pur-pose is the same:
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove
to touch the lives of oth-ers by God's sur-pris-ing grace,
Yet res-ur-rect-ed Jus-tice gives rise that we may share
We all are one in mis-sion, we all are one in call,



to plan and work to-geth-er that all may know Christ's love.
so peo-ple of all na-tions may feel God's warm em-brace.
free re-con-cil-i-a-tion and hope a-mid de-spair.
our var-ied gifts u-nit-ed by Christ, the Lord of all.

10:00 ALLELUIA VERSE

The Choir Introduces the Alleluia. All Repeat it. The Choir Sings the Verse.



Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Choir "Praise the Lord, all you angels of his; praise him all his host." *All sing the Alleluia*

THE HOLY GOSPEL – John 2:1-11

All standing, the Priest says to the People

The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

After the Gospel the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Brian Gregory

THE NICENE CREED

The Book of Common Prayer

All stand, as able, and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Intercessor and People pray responsively

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sean, our Presiding Bishop, and Phil, our Bishop; and for all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

Silence

For those on our prayer list who have asked for our prayers...*The Intercessor names those on our prayer list.*

Silence

For those prayer concerns we name silently or aloud...*The People may add their own intentions.*

Silence

Hear us, Lord;

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

For those celebrating birthdays this week...*The Intercessor names those celebrating birthdays.*

Silence

For those joys and blessings we name silently or aloud...*The People may add their own intentions.*

Silence

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

The Intercessor may pray by name for any who have died. The People may add their own intentions.

Silence

People Lord, let your loving-kindness be upon them;
Who put their trust in you.
Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

The People kneel or remain standing.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.** *Please share the Peace of Christ with others.*

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

*Part of our spiritual practice as Christians is to support the mission of the church through financial donations.
You can give in the plate or online using PayPal. To donate via PayPal, simply scan this QR code
and follow the instructions.*



Some information on receiving Communion may be found on page 17.

OFFERTORY ANTHEM- “Arise, Shine, For Thy Light Is Come”

Healey Willan

Arise, shine, for thy Light is come, and the glory of the Lord is risen upon thee.

Alleluia!

O, praise the Lord, all ye nations, and laud him, all ye people!

For his merciful kindness is great toward us, and the truth of the Lord endureth forever.

Alleluia!

-Isaiah 60:1 and Psalm 117

OFFERTORY HYMN – “Blessed Jesus at thy word”

Tune:



1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

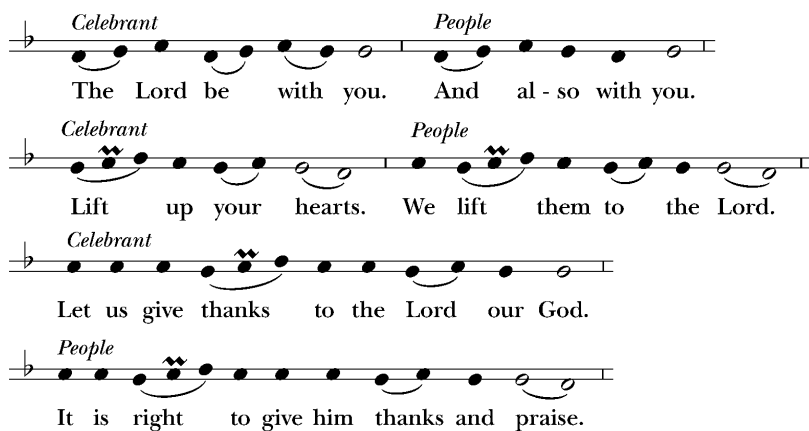
now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

THE GREAT THANKSGIVING

Eucharistic Prayer B, The Book of Common Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says



Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8:00 AM Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:00 AM Celebrant and People

The musical score is written on three staves in G major (one sharp) and 3/4 time. The lyrics are: Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. Heav'n and earth are full of your glo-ry. Ho-san-na in the high-est. Blest is he who comes in the name of the Lord. Ho-san-na in the high-est. The score includes various musical notations such as eighth notes, quarter notes, and rests, with some triplets indicated by a '3' over a group of notes.

The People stand or kneel as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept after which the Celebrant says Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

8:00 THE AGNUS DEI

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

10:00 THE AGNUS DEI

Lamb of God, you take a-way the sin_ of the
world, have mer- cy on us. Lamb of God, you take a-way the sin_ of the
world, have mer- cy on us. Lamb of God, you take a- way the
sin_ of the world, grant_ us your peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to participate in communion at Emmanuel. Primarily our communion takes place at the altar rail.

You can stand or kneel. If you want to abstain from the bread or wine, please cross your arms over your chest to receive a blessing. Gluten-free wafers are available. If the steps to the altar rail present a challenge for you, you may stand at the bottom of the stairs, or ask an usher to have communion brought to you in your seat.

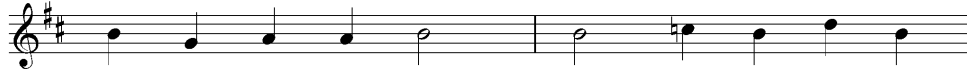
10:00 *A Cantor sings the Communion Antiphon*

“The Lord said, “Fill the jars with water and take them to the steward.” When the steward tasted the water, then become wine, he said to the bridegroom, “You have kept the good wine until now.” This was the first sign that Jesus performed before his disciples.”

10:00 COMMUNION HYMN – “When Christ’s appearing was made known” Tune: *Erbalt uns*



1 When Christ's ap - pear - ing was made known, King He - rod
2 The east - ern sa - ges saw from far and fol - lowed
3 With - in the Jor - dan's sa - cred flood the heav - en - ly
4 Oh, what a mir - a - cle di - vine, when wa - ter
5 All glo - ry, Je - sus, be to thee for this thy



1 trem - bled for his throne; but he who of - fers
2 on his guid - ing star; by light their way to
3 Lamb in meek - ness stood, that he, to whom no
4 red - dened in - to wine! He spoke the word, and
5 glad e - piph - a - ny: whom with the Fa - ther



1 heav - en - ly birth sought not the king - doms of this earth.
2 Light they trod, and by their gifts con - fessed their God.
3 sin was known, might cleanse his peo - ple from their own.
4 forth it flowed in streams that na - ture ne'er be - stowed.
5 we a - dore and Ho - ly Ghost for ev - er - more.

POST-COMMUNION PRAYER. *Please stand or kneel as you are able.*

The Celebrant says Let us pray.

Celebrant and People Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BIRTHDAYS, ANNIVERSARIES, AND GENERAL THANKSGIVINGS

Whether recently, today or in days to come, whether members of this parish or guests: Those celebrating a birthday or anniversary are welcomed to come forward. Led by the Celebrant, all pray:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE BLESSING

The Celebrant may bless the people.

10:00 PROCESSION – “How bright appears the morning star”

Tune: *Wie schone leuchtet*



1 How bright ap - pears the Morn - ing Star, with mer - cy beam -
2 Though cir - cled by the hosts on high, he deigned to cast
3 Re - joice, ye heavens; thou earth, re - ply; with praise, ye sin -



ing from a - far; the host of heaven re - joic - es;
a pit - ying eye up - on his help - less crea - ture;
ners, fill the sky, for this his In - car - na - tion.



O right - eous Branch, O Jes - se's Rod! Thou Son of Man
the whole cre - a - tion's Head and Lord, by high - est ser -
In - car - nate God, put forth thy power, ride on, ride on,



and Son of God! We, too, will lift our voic - es:
a - phim a - dored, as - sumed our ve - ry na - ture;
great Con - quer - or, till all know thy sal - va - tion.



Je - sus, Je - sus! Ho - ly, ho - ly, yet most low - ly,
Je - sus, grant us, through thy mer - it, to in - her - it
A - men, a - men! Al - le - lu - ia, al - le - lu - ia!



draw thou near us; great Em - man - uel, come and hear us.
thy sal - va - tion; hear, O hear our sup - pli - ca - tion.
Praise be giv - en ev - er - more, by earth and hea - ven.

THE DISMISSAL

The Celebrant or another clergy person offers the Dismissal, to which all respond:

Thanks be to God.

VOLUNTARY



Covenant for Our Common Life and Witness

We, the members, staff, and clergy of Emmanuel Episcopal Church, aspire to personally and collectively demonstrate and advocate the following principles in all of our relationships.

- 1. We Demonstrate Christ's Command to Love One Another**, treating all with generosity, kindness, and empathy. *"My command is this: Love each other as I have loved you."* John 15:12
- 2. We Respect the Dignity of Every Person**, listening to one another and honoring differences.
Jesus said, *"In everything do to others as you would have them do to you; for this is the law and the prophets."* Matthew 7:12
- 3. We Speak Truth in Love**, sharing our hopes, concerns, and perspectives in a spirit of collaboration.
"Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body." Ephesians 4:25
- 4. We Promptly Address Conflicts and Pursue Reconciliation**, whenever and with whomever it is needed, seeking to heal and restore broken relationships.
"Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you." Ephesians 4:32
- 5. We Promote Unity**, acknowledging that we share a love for this community and its future.
"Make every effort to keep the unity of the Spirit through the bond of peace." Ephesians 4:3
- 6. We Practice Humility**, recognizing the needs, concerns and interests of others alongside our own.
"Do nothing out of selfish ambition or vain conceit." Philippians 2:3a. *"What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"* Micah 6:8
- 7. We Pray For Each Other, the Church, Our Community, and Our World.**
"I urge, then, first of all, that petitions, prayers, intercessions and thanksgiving be made for all people." 1 Timothy 2:1

By way of this covenant, we seek to share in a parish community that reflects Christ's love and peace to all, where every person is valued and respected, and where we work together for the common good of the church, our community and our world.

Clergy and Staff: The Rev. Patrick Raymond, Interim Rector; The Rev. Brian Gregory, Associate Rector; Fred McIlroy, Director of Music; Julene Levin, Parish Administrator; John Pritchard, Bookkeeper

Wardens and Vestry Members: Polly Ogden, Senior Warden; Jon Fedele, Junior Warden; Bob Baxter, Janet Bel, Nick Bohlinger, Christine Kenyon, Jeff Zantek; Barb Shephard, Clerk; Sue Stiles, Treasurer. askvestry@emmanuelmi.org