

Emmanuel Church

The Episcopal Church on Mercer Island



EMMANUEL EPISCOPAL CHURCH
CELEBRATION OF THE HOLY EUCHARIST
PROPER 28

NOVEMBER 17TH, 2024

Welcome Guests & Visitors

+ Welcome to the Episcopal Church. The mission of the Episcopal Church, as stated in our Book of Common Prayer, is “*to restore all people to unity with God and each other in Christ.*” We seek to follow Jesus in loving and life-giving relationships with God, with one another, with all people, and with all God’s creation. Our worship, beliefs and practices are diverse and reflect influences from Roman Catholic, Protestant and Orthodox traditions as well as on going reflection and prayer about what it means to believe in and follow Jesus Christ in a rapidly changing world. We Episcopalians are also known as Anglicans, part of the worldwide Anglican Communion with origins and ongoing ties to the Church of England.

+ Welcome to Emmanuel Episcopal Church. We trace our history on Mercer Island to a first worship service in 1909 and to a prior church building, built in 1914, in an area of the island once known as East Seattle. We have met, worshiped, served at and gone forth in faith from the present church since 1959.

+ Welcome to Our Worship Today. The order for worship that we call the Holy Eucharist is printed, with music, on the following pages. It begins with the Liturgy of the Word: Bible readings, a sermon, an affirmation of faith, prayers, and greeting one another at the Peace. All this prepares us for the Eucharist itself — the word is derived from the biblical Greek word for thanksgiving. Here and elsewhere it may also be called Holy Communion, the Lord’s Supper or the Mass.

+ Welcome to Communion. The Real Presence of Christ in the blessed bread and wine is a primary belief in our Anglican tradition. Here at Emmanuel, any and all who are drawn to do so may receive Communion. Additional notes may be found at the appropriate place in today’s printed order of worship.

+ Welcome to Getting Around Here.

◆ **Our nursery and ministries with young children** are offered in various ways at various times. Please inquire with an usher, the clergy or other parents, or look for information on our website.

◆ **An accessible restroom** may be found across from the stairway outside the west doors of the narthex (the gathering area just beyond the doors of the church proper). Other restrooms may be found up the ramp and stairs at the east side of the narthex.

◆ **Hearing assistance devices**, with related instructions, may be found in and borrowed from a basket on a narthex table.

Please let us know how we may better welcome you.

Worship and Pastoral Notes



The Rev. Patrick Raymond, Interim Rector
patrick@emmanuelmi.org

THE HOLY EUCHARIST – RITE ONE – 8:00 AM

Everything needed for participation in this liturgy can be found in the Book of Common Prayer (BCP) in the pew front of you or at the page numbers of this worship bulletin listed below.

THE WORD OF GOD

Voluntary

The Salutation and Collect for Purity..... Book of Common Prayer Page 323

The Summary of the Law and Song of Praise Book of Common Prayer Page 324

The Collect of the Day

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Reading from the Old Testament – Daniel 12:1-3 Bulletin Page 6

Psalm – 16 Bulletin Page 6

The Epistle – Hebrews 10:11-25 Bulletin Page 7

The Gospel Announcement..... Book of Common Prayer Page 326

The Holy Gospel – Mark 13:1-8..... Bulletin Page 8

The Sermon – The Reverend Patrick Raymond

The Nicene Creed Bulletin Page 11

The Prayers of the People..... Bulletin Page 12

Confession of Sin Book of Common Prayer Page 330

The Comfortable Words and The Peace..... Book of Common Prayer Page 332

Parish Announcements

THE HOLY COMMUNION

Offertory Music

The Great Thanksgiving Book of Common Prayer Page 333

The Breaking of the Bread..... Book of Common Prayer Page 337

The Prayer After Communion Book of Common Prayer Page 339

Birthday and Anniversary Blessings Bulletin Page 20

Blessing and Dismissal Book of Common Prayer Page 339

Voluntary

THE HOLY EUCHARIST – RITE TWO – 10:00 AM

THE WORD OF GOD

VOLUNTARY –

After the Voluntaries a period of silence is kept. A bell rings and the People stand, as able.

PROCESSION – “O day of radiant gladness”

Tune: *Es flog ein kleins Waldvoegelein*

1 O day of ra - dian - t glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

THE SALUTATION AND THE COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SONG OF PRAISE – “Glory to God in the highest”

Fred McIlroy

1. Glo ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King, al - migh - ty God and
Fa-ther, we wor-ship you, we give you thanks, we praise you_ for your_ glo-ry.
3. Lord Je - sus_ Christ, on - ly Son of the Fa-ther, Lord God,
Lamb of_ God, 4. you take a - way the sin of the world have mer - cy on us;
5. you are_ seat-ed at the right hand of the Fa-ther: re - ceive our_ prayer.
6. For you a-lone are they Ho - ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je - sus Christ, with the Ho - ly_ Spi - rit,
in the glo - ry of God the_ Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us Pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A READING FROM THE OLD TESTAMENT – Daniel 12:1-3

Lector A reading from the Book of the Prophet Daniel.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM – Psalm 16

Sung by the Choir to a chant by Edward Bairstow

1. Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord,
my good above all other."
2. All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
3. But those who run after other gods *
shall have their troubles multiplied.
4. Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
5. O Lord, you are my portion and my cup; *
it is you who uphold my lot.
6. My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
7. I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
8. I have set the Lord always before me; *
because he is at my right hand I shall not fall.
9. My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
10. For you will not abandon me to the grave, *
nor let your holy one see the Pit.
11. You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

A READING FROM THE EPISTLES – Hebrews 10:11-25

Lector A reading from the Epistle to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN – “Lord, be thy word my rule”

Tune: *Quam dilecta*

The musical score is written for two staves, Treble and Bass clef, in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and homophonic, consisting of block chords and single notes. The lyrics are printed below the notes.

1 Lord, be thy word my rule; in it may I re - jice;
2 thy prom - is - es my hope; thy prov - i - dence my guard;

thy glo - ry be my aim, thy ho - ly will my choice;
thine arm my strong sup - port; thy - self my great re - ward.

THE ALLELUIA

The Choir or a Cantor introduces the Alleluia, all repeat it. All sing the refrain as indicated.



Choir: “Out of the depths have I called to you, O Lord: Lord, hear my voice.”

All Sing the Alleluia

THE HOLY GOSPEL – Mark 13:1-8

All standing, the Priest says to the People

The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

After the Gospel the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Patrick Raymond

THE NICENE CREED

The Book of Common Prayer

All stand, as able, and say together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Book of Common Prayer, Form VI, Adapted

Remain standing. The Intercessor and People pray responsively

In peace, we pray to you, Lord God. *Silence*

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael, our Presiding Bishop; Sean, Our Presiding Bishop-Elect; and Phil, our Bishop, and all bishops and other ministers;

People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation. *Silence*

Intercessor For those who have asked for our prayers

The Intercessor prays by name for those on our prayer list.

Intercessor For those celebrating birthdays this week.

The Intercessor prays by name for those celebrating birthdays this week.

Intercessor We thank you, Lord, for all the blessings of this life. *Silence*

The People may add their own thanksgivings either silently or aloud.

Intercessor We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

The Intercessor may pray for any who have died.

The People may add their own petitions either silently or aloud.

Intercessor Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Intercessor And for those people and things for which we pray either silently or aloud.

The People may add their own intercessions either silently or aloud.

Intercessor Hear us, Lord;

People **For your mercy is great.**

The Celebrant may include other intercessions or thanksgivings and then prays a concluding Collect

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Stand or Kneel

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.** *Please share the Peace of Christ with others.*

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

Part of our spiritual practice as Christians is to support the mission of the church through financial donations.

You can give in the plate or online using PayPal. To donate via PayPal, simply scan this QR code and follow the instructions.



Some information on receiving Communion may be found in the box on page 17.

OFFERTORY – “Tantum Ergo

Deodat de Severac

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

Therefore so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite,
And let faith stand forward
To make good the defects of sense.

Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.

To the Father and the Son
Be praise and joy,
Health, honour and virtue
And blessing,
And to him proceeding from both
Be equal praise.
Amen.

OFFERTORY HYMN – “O Christ, the word incarnate”

Tune: *Munich*

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

THE GREAT THANKSGIVING

Eucharistic Prayer A, The Book of Common Prayer

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly__ Lord, God of__
pow'r and_ might. Heav'n and_ earth are__ full of your glo - ry, Ho - san - na
in__ the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

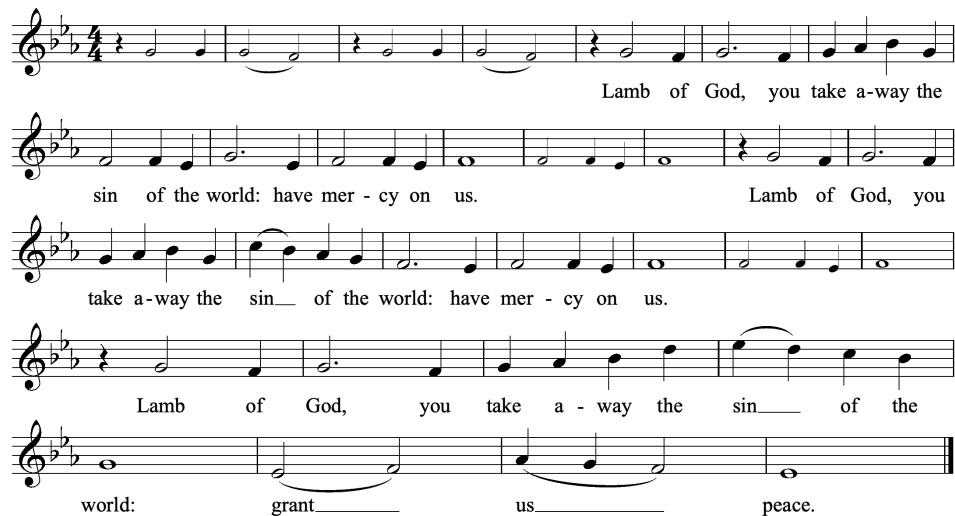
The Celebrant breaks the consecrated Bread.

A period of silence is kept after which the Celebrant says

Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE FRACTION ANTHEM AND INVITATION TO COMMUNION



Lamb of God, you take a-way the
sin of the world: have mer - cy on us. Lamb of God, you
take a-way the sin of the world: have mer - cy on us.
Lamb of God, you take a - way the sin of the
world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to participate in communion at Emmanuel. Primarily our communion takes place at the altar rail.

You can stand or kneel. If you want to abstain from the bread or wine, please cross your arms over your chest to receive a blessing. Gluten-free wafers are available. If the steps to the altar rail present a challenge for you, you may stand at the bottom of the stairs, or ask an usher to have communion brought to you in your seat.

A Cantor sings the Communion Antiphon

Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it shall be yours.

COMMUNION HYMN – “All who love and serve your city”

Tune: *Charlestown*



1 All who love and serve your ci - ty, all who
2 in your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for
2 day of help - less strife, hon - or, peace and
3 work and wast - ed play, call to mind the
4 Lord is wait - ing still, draw - ing near a
5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,
2 love re - treat - ing, seek the Lord, who is your life.
3 word of Je - sus, “I must work while it is day.”
4 world that spurns him, of - fering peace from Cal - vary’s hill.
5 Judge, our Glo - ry; be its name, “The Lord is there!”

POST-COMMUNION PRAYER

Please stand or kneel as you are able.

The Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BIRTHDAYS, ANNIVERSARIES, AND GENERAL THANKSGIVINGS

Whether recently, today or in days to come, whether members of this parish or guests: Those celebrating a birthday or anniversary are welcomed to come forward. Led by the Celebrant, all pray:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

THE BLESSING

The Priest blesses the people.

PROCESSION - "All my hope on God is founded"

Tune: *Michael*



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -
4 ligh - teth, plea - sure leads us where we go. Love doth
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.
4 stand at his hand; joy doth wait on his com - mand.
5 call one and all: ye who fol - low shall not fall.

THE DISMISSAL

The Celebrant or another clergy person offers the Dismissal, to which all respond:

Thanks be to God.

VOLUNTARY – Trumpet Tune

John Stanley



EMMANUEL LEADERSHIP

CLERGY & STAFF

REV. PATRICK RAYMOND
RECTOR
PATRICK@EMMANUELMI.ORG

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VESTRY OF THE CHURCH

POLLY OGDEN – SENIOR WARDEN

JON FEDELE – JUNIOR WARDEN

BOB BAXTER

JANET BELL

NICK BOHLINGER

CHRISTINE KENYON

JEFF ZANTEK

BARB SHEPHARD – CLERK

SUE STILES – TREASURER

HAVE A QUESTION FOR THE

VESTRY OF THE CHURCH?

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Emmanuel Church
The Episcopal Church on Mercer Island

EMMANUEL EPISCOPAL CHURCH
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