

# Emmanuel Church

The Episcopal Church on Mercer Island



EMMANUEL EPISCOPAL CHURCH  
CELEBRATION OF HOLY EUCHARIST  
PROPER 18

SEPTEMBER 8<sup>TH</sup>, 2024

## Welcome Guests & Visitors

**+ Welcome to the Episcopal Church.** The mission of the Episcopal Church, as stated in our Book of Common Prayer, is “*to restore all people to unity with God and each other in Christ.*” We seek to follow Jesus in loving and life-giving relationships with God, with one another, with all people, and with all God’s creation. Our worship, beliefs and practices are diverse and reflect influences from Roman Catholic, Protestant and Orthodox traditions as well as on going reflection and prayer about what it means to believe in and follow Jesus Christ in a rapidly changing world. We Episcopalians are also known as Anglicans, part of the worldwide Anglican Communion with origins and ongoing ties to the Church of England.

**+ Welcome to Emmanuel Episcopal Church.** We trace our history on Mercer Island to a first worship service in 1909 and to a prior church building, built in 1914, in an area of the island once known as East Seattle. We have met, worshiped, served at and gone forth in faith from the present church since 1959.

**+ Welcome to Our Worship Today.** The order for worship that we call the Holy Eucharist is printed, with music, on the following pages. It begins with the Liturgy of the Word: Bible readings, a sermon, an affirmation of faith, prayers, and greeting one another at the Peace. All this prepares us for the Eucharist itself — the word is derived from the biblical Greek word for thanksgiving. Here and elsewhere it may also be called Holy Communion, the Lord’s Supper or the Mass.

**+ Welcome to Communion.** The Real Presence of Christ in the blessed bread and wine is a primary belief in our Anglican tradition. Here at Emmanuel, any and all who are drawn to do so may receive Communion. Additional notes may be found at the appropriate place in today’s printed order of worship.

**+ Welcome to Getting Around Here.**

◆ **Our nursery and ministries with young children** are offered in various ways at various times. Please inquire with an usher, the clergy or other parents, or look for information on our website.

◆ **An accessible restroom** may be found across from the stairway outside the west doors of the narthex (the gathering area just beyond the doors of the church proper). Other restrooms may be found up the ramp and stairs at the east side of the narthex.

◆ **Hearing assistance devices**, with related instructions, may be found in and borrowed from a basket on a narthex table.

*Please let us know how we may better welcome you.*

## Worship and Pastoral Notes

**8:00 a.m. & 10:00 a.m. Eucharists begin today**

**With regard to the 8:00 a.m. Eucharist ...**

- For now, I hope that a one-page printed order of worship, as found on the following page today, will suffice. I welcome participants’ related thoughts.
- I’ll need help from and participation by lay worship ministers to sustain the 8:00 a.m. Eucharist. No past experience necessary; training available! Thanks in advance for your willingness and interest.
- We’ll use Rite I today and through November. If a return to Rite II at the 8am service seems to serve our worship better, we’ll consider that starting in Advent.

### Thanksgiving for our new chapel altar

Both services this morning will include a brief Thanksgiving for our new chapel altar, placed for this morning at the front of the nave. It will serve as our altar for the Eucharists today.

As a point of clarification: in our Episcopal Church, the formal rite of blessing any altar is reserved for a bishop. We’ll therefore ask Bishop Phil LaBelle (to be ordained and consecrated this coming Saturday) to bless the new altar when he first visits Emmanuel.

Some background information on the chapel altar was included in Thursday’s online newsletter and may be found in print in *The Bell* this morning. The maple wood grain of the altar *mensa* (tabletop) is extraordinary. Please feel free to come forward and spend some time inspecting and appreciating the altar after the Eucharist, and please join me in particularly thanking Rich Witek for his time, vision and woodworking gifts.

### Blessing of students, teachers and backpacks

At both services today, we will also welcome students and teachers to come forward for a brief blessing at the same time as, and along with, those celebrating birthdays or anniversaries.



The Rev. Patrick Raymond, Interim Rector  
patrick@emmanuelmi.org

# THE HOLY EUCHARIST – RITE ONE – 8:00 AM

*Everything needed for participation in this liturgy can be found in the Book of Common Prayer (BCP) in the pew front of you or at the page numbers of this worship bulletin listed below.*

## THE WORD OF GOD

Voluntary - “Priere” .....	<i>Craig Phillips</i>
The Salutation and Collect for Purity .....	Book of Common Prayer Page 323
The Summary of the Law and Song of Praise .....	Book of Common Prayer Page 324
<u>The Collect of the Day</u>	
Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. <b>Amen.</b>	
A Reading from the Old Testament – Isaiah 35:4-7a.....	Bulletin Page 6
Psalm – 146 .....	Book of Common Prayer Page 803
The Epistle – James 2:1-17 .....	Bulletin Page 8
The Gospel Announcement.....	Book of Common Prayer Page 326
The Holy Gospel – Mark 7:24-37.....	Bulletin Page 10
The Sermon – The Reverend Patrick Raymond	
The Nicene Creed .....	Bulletin Page 11
The Prayers of the People.....	Book of Common Prayer Page 328
Confession of Sin .....	Book of Common Prayer Page 330
The Comfortable Words and The Peace.....	Book of Common Prayer Page 332
Parish Announcements	

## THE HOLY COMMUNION

Offertory Music – “Fairest Lord Jesus” .....	<i>John Carter</i>
Thanksgiving for Emmanuel’s New Chapel Altar .....	Bulletin Page 15
The Great Thanksgiving .....	Book of Common Prayer Page 333
The Breaking of the Bread.....	Book of Common Prayer Page 337
The Prayer After Communion .....	Book of Common Prayer Page 339
Birthday and Anniversary Blessings .....	Bulletin Page 20
Blessing and Dismissal .....	Book of Common Prayer Page 339
Voluntary – “Trumpet Tune” .....	<i>John Stanley</i>

# THE HOLY EUCHARIST – RITE TWO – 10:00 AM

## THE WORD OF GOD

**VOLUNTARY – “Priere”**

*Craig Phillips*

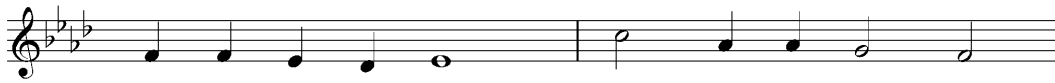
*After the Voluntaries a period of silence is kept. A bell rings and the People stand, as able.*

**PROCESSION – “Come, labor on”**

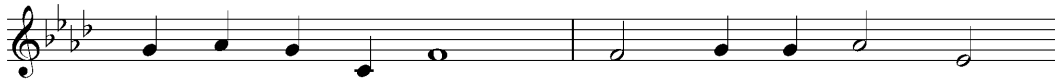
Tune: *Ora Labora*



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A - way	with	gloom - y	
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a - gents	
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say, “Go	work	to	- day.”
2	du - ty	have	for - got,	he	slum - bered	not.	
3	may	our	God	ful - fill	his	right - eous	will.
4	hours	too	swift - ly	fly. The	night	draws	nigh.
5	with	the	set - ting	sun, _____	“Ser - vants,	well	done.”

## THE SALUTATION AND THE COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# THE SONG OF PRAISE – “Glory to God in the highest”

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us Pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The people sit.*

**A READING FROM THE OLD TESTAMENT** – Isaiah 35:4-7a

*Lector* A reading from the Book of the Prophet Isaiah.

Say to those who are of a fearful heart,

‘Be strong, do not fear!

Here is your God.

He will come with vengeance,

with terrible recompense.

He will come and save you.’

Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

then the lame shall leap like a deer,

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,

and streams in the desert;

the burning sand shall become a pool,

and the thirsty ground springs of water;

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

# THE PSALM – Psalm 146

Setting by Robert Hawthorne

The Choir or a Cantor introduce the refrain, all repeat it. All sing the refrain as indicated.

The Choir sings the verses.

Organ Everyone

Praise the Lord, O my soul! I will praise the Lord, as long as I live.

1. Hallelujah!  
Praise the Lord, O my soul! \*  
I will praise the Lord as long as I live;  
I will sing praises to my God while I have my being. *Refrain*
2. Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
3. When they breathe their last, they return to earth, \*  
and in that day their thoughts perish. *Refrain*
4. Happy are they who have the God of Jacob for their help! \*  
whose hope is in the Lord their God;
5. Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
6. Who gives justice to those who are oppressed, \*  
and food to those who hunger. *Refrain*
7. The Lord sets the prisoners free;  
the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down;
8. The Lord loves the righteous;  
the Lord cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked. *Refrain*
9. The Lord shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah! *Refrain*

## A READING FROM THE EPISTLES – James 2:1-17

*Lector* A reading from the Epistle of St. James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[ For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



# THE GRADUAL HYMN – “When Christ was lifted from the earth”

Tune: *St. Botolph*

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

## THE ALLELUIA

*Chant Mode Six*

*The Choir or a Cantor introduces the Alleluia, all repeat it. All sing the refrain as indicated.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Choir:* “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*All Sing the Alleluia*

## THE HOLY GOSPEL – Mark 7:24-37

*All standing, the Priest says to the People*

The Lord be with you.

*People* **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*After the Gospel the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON –** The Reverend Patrick Raymond

## THE NICENE CREED

*The Book of Common Prayer*

*All stand, as able, and say together*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Book of Common Prayer, Form VI, Adapted*

*Remain standing. The Intercessor and People pray responsively*

In peace, we pray to you, Lord God. *Silence*

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael, our Presiding Bishop; Sean, Our Presiding Bishop-Elect; Melissa, our Bishop-Provisional; and Phillip, our Bishop-Elect, and all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation. *Silence*

*Intercessor* For those who have asked for our prayers

*The Intercessor prays by name for those on our prayer list.*

*Intercessor* For those celebrating birthdays this week.

*The Intercessor prays by name for those celebrating birthdays this week.*

*Intercessor* And for those people and things for whom we pray either silently or aloud.

*The People may add their own intercessions either silently or aloud.*

*Intercessor* Hear us, Lord;

*People* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life. *Silence*

*The People may add their own thanksgivings either silently or aloud.*

*Intercessor* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*The Intercessor may pray for any who have died.*

*The People may add their own petitions either silently or aloud.*

*Intercessor* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*The Celebrant may include other intercessions or thanksgivings and then prays*

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **CONFESSION OF SIN**

*Stand or Kneel*

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.** *Please share the Peace of Christ with others.*

## **ANNOUNCEMENTS**

# THE LITURGY OF THE TABLE

*Part of our spiritual practice as Christians is to support the mission of the church through financial donations. You can give in the plate or online using PayPal. To donate via PayPal, simply scan this QR code and follow the instructions.*



*Some information on receiving Communion may be found in the box on page 16.*

## OFFERTORY – “Praise the Lord! Ye Heavens Adore Him”

*Charles Beaudrot*

Praise the Lord! ye heavens adore him;  
praise him angels in the height;  
sun and moon, rejoice before him;  
praise him, all ye stars of light.  
Praise the Lord! for he hath spoken;  
worlds his mighty voice obeyed;  
laws which never shall be broken  
for their guidance he hath made.

Praise the Lord in quiet gladness,  
handsome youth and wizened aged,  
In his springs of living knowledge  
Let your spirits be assuaged  
Praise the Lord who was and will be  
Praise our God the great I AM,  
Unmade maker of creation  
That who for us was made man.

Praise the Lord! for he is glorious;  
never shall his promise fail;  
God hath made his saints victorious;  
sin and death shall not prevail.  
Praise the God of our salvation!  
Hosts on high, his power proclaim;  
heaven and earth, and all creation,  
laud and magnify his Name.

## DOXOLOGY

Praise God, from whom all bles-sings flow; Praise him all crea-tures here be - low. Al - le -  
lu - ia! Al - le - lu - ia! Praise God the Fa - ther, God the Son; Praise  
God the Spi - rit Three in One! Oh\_\_ praise him! Oh\_\_ praise him! Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## THANKSGIVING FOR EMMANUEL’S NEW CHAPEL ALTAR

*Celebrant* I was glad when they said to me,

*People:* **Let us go to the house of the Lord.**

*Celebrant* I will go to the altar of God:

*People* **To the God of my joy and gladness.**

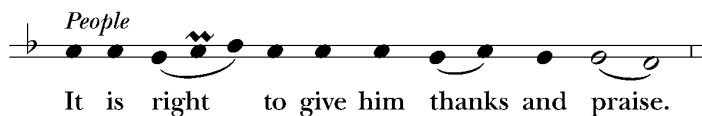
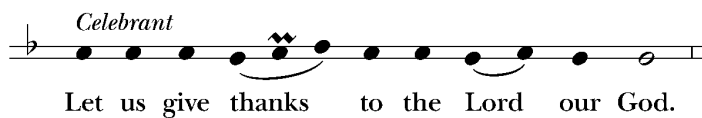
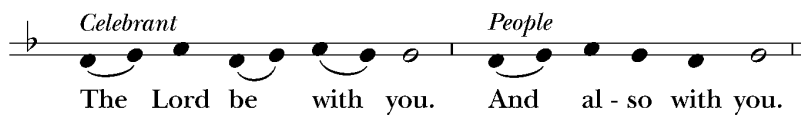
*Celebrant:* Lord God, hear us as we praise you and give you thanks for this Table dedicated to you. Let it be to us a sign of the heavenly Altar where your saints and angels praise you for ever. Accept here our memorial and offering of the sacrifice of your Son. Grant that all who eat and drink at this holy Table may be fed and refreshed by his flesh and blood, be forgiven for their sins, united with one another in true faith and affection, and strengthened for your service.

*People:* **Blessed be your Name, Father, Son, and Holy Spirit; now and for endless ages. Amen.**

## THE GREAT THANKSGIVING

*Eucharistic Prayer A, The Book of Common Prayer*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The People stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept after which the Celebrant says*

Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## THE FRACTION ANTHEM AND INVITATION TO COMMUNION

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to participate in communion at Emmanuel. Primarily our communion takes place at the altar rail. You can stand or kneel. If you want to abstain from the bread or wine, please cross your arms over your chest to receive a blessing. Gluten-free wafers are available. If the steps to the altar rail present a challenge for you, you may stand at the bottom of the stairs, or ask an usher to have communion brought to you in your seat.*

COMMUNION HYMN – “There is a balm in Gilead”

Tune: *Balm in Gilead*

*Refrain*



There is a balm in Gil - e - ad, to make the wound - ed  
 whole, there is a balm in Gil - e - ad, to  
 heal the sin - sick soul. soul.

1 Some - times I feel dis - cour - aged, and\_\_\_  
 2 If you can - not preach like Pe - ter, if you  
 think my work's in vain, but\_\_\_ then the Ho - ly  
 can - not pray like Paul, you can tell the love of  
*Repeat Refrain*  
 Spi - rit re - vives my soul a - gain.  
 Je - sus, and say, "He died for all."

## **POST-COMMUNION PRAYER**

*Please stand or kneel as you are able.*

*The Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## **BIRTHDAYS, ANNIVERSARY'S, STUDENTS, TEACHERS, AND GENERAL THANKSGIVINGS**

*Whether recently, today or in days to come, whether members of this parish or guests: Those celebrating a birthday or anniversary are welcomed to come forward. Today we also welcome students and teachers to come forward. Others may join to join in laying on of hands and prayers. Led by the Celebrant, all pray:*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

*And ...*

O Eternal God, bless all schools and places of learning, near and far, that they may be safe and lively centers for sound learning, new discovery, and the pursuit of wisdom for the good of all; and now grant that all who teach and learn, including those here with us, with or without their backpacks, and others known to us, may find you to be the source of all comfort, guidance and truth; through Jesus Christ our Lord. *Amen.*

## **THE BLESSING**

*The Priest blesses the people.*

PROCESSION - "Immortal, invisible, God only wise"

Tune: *St. Denio*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

**THE DISMISSAL**

*The Celebrant or another clergy person offers the Dismissal, to which all respond:*

**Thanks be to God.**

**VOLUNTARY – "Trumpet Tune"**

*John Stanley*



**EMMANUEL LEADERSHIP**

**CLERGY & STAFF**

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**VESTRY OF THE CHURCH**

POLLY OGDEN – SENIOR WARDEN

JON FEDELE – JUNIOR WARDEN

BOB BAXTER

JANET BELL

NICK BOHLINGER

CHRISTINE KENYON

JEFF ZANTEK

BARB SHEPHARD – CLERK

SUE STILES – TREASURER

HAVE A QUESTION FOR THE  
VESTRY OF THE CHURCH?

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